

نیکیاں ضائع نہ ہونے پائیں

DON'T LET YOUR GOOD DEEDS BE WASTED

SHAYKH ZUBAIR MARJALVI



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INTRODUCTION

All praise is due to Allah. We praise Him and seek His forgiveness. Whoever Allah guides, none can misguide him. And whoever He misguides, none can guide him. I testify that none has the right to be worshipped in truth except Allah, who has no partners. And I testify that Muhammad (ﷺ) is His servant and Messenger.

To proceed:

I seek refuge in Allah from the accursed Shaytan. In the name of Allah, the Most-Merciful, Ever-Merciful:

To proceed:

﴿هَلْ أَتَاكَ حَدِيثُ الْغَاشِيَةِ ۝ وَجُوهٌُ يَوْمَئِذٍ خَاشِعَةٌ ۝ عَامِلَةٌ نَّاصِبَةٌ ۝ تَصْلَىٰ نَارًا حَامِيَةً ۝ تُسْقَىٰ مِنْ عَيْنٍ ءَانِيَةٍ ۝ لَيْسَ لَهُمْ طَعَامٌ إِلَّا مِنْ ضَرِيعٍ ۝ لَا يُسْمِنُ وَلَا يُغْنِي مِنْ جُوعٍ ۝﴾

“Has there come to you the story of the Overwhelming Event? On that Day, some faces will be humiliated, toiling and weary, as they burn in a scorching Fire. They will be made to drink from a boiling spring, and they will have no food except bitter thorny plants, that neither nourishes nor satisfies hunger.” [Surah Al-Ghashiyah 88:1-7]

My respected brethren in Islam!

It is said that performing good deeds is easy, but preserving them

is hard. We perform many good deeds, but we end up committing some bad deeds in our life which result in our good deeds being wasted and rendered useless.

In today's Friday sermon, we will mention these bad deeds so that we can protect ourselves from it, and that the good deeds we perform in Ramadan do not end up being wasted.

SHIRK

Allah said regarding the deeds of the polytheists:

﴿مَا كَانَ لِلْمُشْرِكِينَ أَنْ يَعْمُرُوا مَسْجِدَ اللَّهِ شَاهِدِينَ عَلَى أَنْفُسِهِم بِالْكُفْرِ أُولَٰئِكَ حَبِطَتْ أَعْمَالُهُمْ وَفِي النَّارِ هُمْ خَالِدُونَ﴾

“It is not for the polytheists to maintain Allah’s masjid while openly displaying their disbelief. Their deeds have become worthless, and they will abide in the Hell-fire forever.” [Surah Al-Tawbah 9:17]

Shirk is such a severe sin that Allah said after mentioning eighteen Prophets:

﴿وَلَوْ أَشْرَكُوا لَحَبِطَ عَنْهُمْ مَا كَانُوا يَعْمَلُونَ﴾

“If they were to associate others with Him, all their deeds would have been nullified.” [Surah Al-An’aam 6:88]

Allah also said:

﴿وَلَقَدْ أُوحِيَ إِلَيْكَ وَإِلَى الَّذِينَ مِنْ قَبْلِكَ لَئِنْ أَشْرَكْتَ لَيَحْبَطَنَّ عَمَلُكَ وَلَتَكُونَنَّ مِنَ الْخَاسِرِينَ﴾

“It has already been revealed to you (صَلَّى اللَّهُ عَلَيْهِ وَعَلَى آلِهِ وَسَلَّمَ) and to those who came before you that if you associate others with Allah, your deeds will surely become worthless, and you will certainly be among the losers.” [Surah Al-Zumur 39:65]

HYPOCRISY

Those who portray themselves as Muslims while being disbelievers will have their good deeds wasted and destroyed. Allah said:

﴿كَالَّذِينَ مِنْ قَبْلِكُمْ كَانُوا أَشَدَّ مِنْكُمْ قُوَّةً وَأَكْثَرَ أَمْوَالًا وَأُولَادًا فَاسْتَمْتَعُوا بِخَلْقِهِمْ فَاسْتَمْتَعْتُمْ بِخَلْقِكُمْ كَمَا اسْتَمْتَعَ الَّذِينَ مِنْ قَبْلِكُمْ بِخَلْقِهِمْ وَخُضْتُمْ كَالَّذِي خَاضُوا أُولَئِكَ حَبِطَتْ أَعْمَلُهُمْ فِي الدُّنْيَا وَالْآخِرَةِ وَأُولَئِكَ هُمُ الْخَاسِرُونَ ﴿٦٩﴾﴾

“[O hypocrites, you are] like those who came before you, who were more powerful than you and more abundant in wealth and children. They enjoyed their share, and you too have enjoyed your share just as those who came before you enjoyed their share; and you have indulged in idle talk just as they did. Such are those whose deeds have become worthless in this world and in the Hereafter; it is they who are the losers.” [Surah Al-Tawbah 9:69]

DISBELIEF

Allah said:

﴿وَمَنْ يَكْفُرْ بِالْإِيمَانِ فَقَدْ حَبِطَ عَمَلُهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَسِرِينَ ﴿٥﴾﴾

“Whoever rejects the faith, all his efforts will be worthless and in the Hereafter he will be among the losers.” [Surah Al-Ma'idah 5:5]

Allah also said:

﴿الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ أَضَلَّ أَعْمَلُهُمْ ﴿١﴾﴾

“Those who disbelieve and prevent others from Allah’s way, He will render their deeds void.” [Surah Muhammad 47:1]

APOSTASY

Allah said:

﴿وَمَنْ يَرْتَدِدْ مِنْكُمْ عَنْ دِينِهِ ۖ فَيَمُتْ وَهُوَ كَافِرٌ فَأُولَٰئِكَ حَبِطَتْ أَعْمَالُهُمْ فِي الدُّنْيَا وَالْآخِرَةِ ۖ وَأُولَٰئِكَ أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ﴾

“And if anyone among you renounces his faith and dies as a disbeliever, their deeds will be void in this life and in the Hereafter. They are the people of the Hell-fire; they will abide therein forever.” [Surah Al-Baqarah 2:217]

Shaykh ul-Islam Ibn Taymiyyah (رَحِمَهُ اللهُ) said:

وَالْمُرْتَدُّ شَرٌّ مِنَ الْكَافِرِ الْأَصْلِيِّ مِنْ وَجْهِ كَثِيرَةٍ.

“The apostate is worse than the person who was originally a disbeliever for many reasons.” [Majmu Al-Fatawa 2/193]

REJECTING ALLAH'S AYAT AND LIFE IN THE HEREAFTER

Allah said:

﴿وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا وَلِقَاءِ الْآخِرَةِ حَبِطَتْ أَعْمَلُهُمْ هَلْ يُجْزَوْنَ إِلَّا مَا كَانُوا يَعْمَلُونَ﴾


“Those who reject Our Ayat and the meeting of the Hereafter, their deeds will become worthless. Will they not be recompensed except for what they used to do?” [Surah Al-A’raf 7:147]

DISOBEYING ALLAH AND HIS MESSENGER (صَلَّى اللَّهُ عَلَيْهِ وَعَلَى آلِهِ وَسَلَّمَ)

Allah said:

﴿يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَلَا تُبْطِلُوا أَعْمَالَكُمْ﴾

“O you who believe, obey Allah and obey the Messenger, and do not cause your deeds to be nullified.” [Surah Muhammad 47:33]

BID'AH

A'isha (رَضِيَ اللَّهُ عَنْهَا) narrated that the Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:

مَنْ أَحْدَثَ فِي أَمْرِنَا هَذَا مَا لَيْسَ فِيهِ فَهُوَ رَدٌّ.

“Whoever introduces in our religion that which is not a part of it will have it rejected.” [Sahih Al-Bukhari 2697]

In another narration, he (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:

مَنْ عَمِلَ عَمَلًا لَيْسَ عَلَيْهِ أَمْرُنَا فَهُوَ رَدٌّ.

“Whoever performed an act which we did not command with will have it rejected.” [Sahih Muslim 1718]

ABANDONING ASR

Abu Al-Malih (رَضِيَ اللَّهُ عَنْهُ) narrated that the Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:

مَنْ تَرَكَ صَلَاةَ الْعَصْرِ فَقَدْ حَبِطَ عَمَلُهُ.

“Whoever abandoned the Asr prayer, it is as if all of his good deeds have been wasted.” [Sahih Al-Bukhari 553]

Abdullah bin Imran (رَضِيَ اللَّهُ عَنْهُ) narrated that the Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:

الَّذِي تَفُوْثُهُ صَلَاةُ الْعَصْرِ كَأَنَّمَا وُتِرَ أَهْلُهُ وَمَالُهُ.

“Whoever abandoned the Asr prayer, it is as if lost his family and property.” [Sahih Al-Bukhari 552]

SHOWING-OFF

The Messenger of Allah (ﷺ) said:

مَنْ عَمِلَ مِنْهُمْ عَمَلًا لِّلْآخِرَةِ لِّلدُّنْيَا لَمْ يَكُنْ لَهُ فِي الْآخِرَةِ مِنْ نَّصِيبٍ.

“Whoever from my Ummah seeks worldly benefits by performing a deed with which the Hereafter is sought, he has no share in the Hereafter.” [Sahih Al-Jami Al-Saghir 2825]

Shufaiy Al-Asbahi (رحمهُ اللهُ) said:

“I entered Al-Madinah and saw a man around whom the people had gathered. I asked: “Who is this?” They said: “Abu Hurairah (رضيَ اللهُ عَنْهُ).”

So I got close to him until I was sitting in front of him as he was narrating to the people. When he was silent and alone, I said to him:

“I ask you in absolute truth if you would narrate to me a Hadith which you heard from the Messenger of Allah (ﷺ) that you understand and know.”

So Abu Hurairah said: “You want me to narrate a Hadith to you which the Messenger of Allah (ﷺ) narrated to me that I understand and know.”

Then Abu Hurairah began sobbing profusely. We sat for a while, then he recovered and said: “I shall narrate to you a Hadith which the Messenger of Allah (ﷺ) narrated

in this House, while there was no one with us other than he and I.”

Then, again, Abu Hurairah began sobbing severely. Then he recovered, and wiped his face, and said:

“You want me to narrate to you a Hadith which the Messenger of Allah (ﷺ) narrated while he and I were sitting in this House, and no one was with us but he and I.”

Then Abu Hurairah began sobbing severely. Then he bent, falling on his face, so I supported him for a long time. Then he recovered and said:

“The Messenger of Allah narrated to me that on the Day of Judgement, Allah, the Most High will descend to His servants to judge between them. Every nation shall be kneeling.

The first of those who will be called before him will be a man who memorized the Qur'an, and a man who was killed in Allah's cause, and a wealthy man. Allah will say to the reciter: “Did I not teach you what I revealed to My Messenger?” He says: “Of course O Rabb!” He says: “Then what did you do with what you learned?” He said: “I would stand (in prayer reciting) with it during all hours of the night and all hours of the day.” Then Allah would say to him: “You have lied.” And the angels will say: “You have lied.” Allah will say to him: “Rather, you wanted it to be said that so-and-so is a reciter. And that was said.”

The person with the wealth will be brought, and Allah will say to him: “Was I not so generous with you, such that I did not

leave you having any need from anyone?" He will say: "Of course O Rabb!" He says: "Then what did you do with what I gave to you?" He says: "I would nurture the ties of kinship and give charity." Then Allah will say to him: "You have lied." And the angels will say to him: "You have lied." Allah, Most High, will say: "Rather, you wanted it to be said that so-and-so is so generous, and that was said."

Then the one who was killed in Allah's cause shall be brought, and Allah will say to him: "For what were you killed?" So he says: "I was commanded to fight in Your cause, so I fought until I was killed." Allah [Most High] will say to him: "You have lied." And the angels will say to him: "You have lied." Allah [Most High] will say: "Rather, you wanted it be said that so-and-so is brave, and that was said."

Then the Messenger of Allah (ﷺ) hit me on my knees and said:

"O Abu Hurairah! These first three are the creatures of Allah with whom the fire will be enflamed on the Day of Judgement." [Sunan Al-Tirmidhi 2382; Al-Albani said: Sahih]

REMINDING OTHERS OF YOUR FAVORS

Allah said:

﴿يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تُبْطِلُوا صَدَقَاتِكُمْ بِالْمَنِّ وَالْأَذَىٰ﴾

“O you who believe, do not nullify your charities with reminders and hurtful words.” [Surah Al-Baqarah 2:264]

ONLY SEEKING THE WORLD

Allah said:

﴿مَنْ كَانَ يُرِيدُ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا نُوفِّ إِلَيْهِمْ أَعْمَلَهُمْ فِيهَا وَهُمْ فِيهَا لَا يُبْخَسُونَ﴾ ١٥ أُولَئِكَ الَّذِينَ لَيْسَ لَهُمْ فِي الْآخِرَةِ إِلَّا النَّارُ وَحَبِطَ مَا صَنَعُوا فِيهَا وَبَاطِلٌ مَّا كَانُوا يَعْمَلُونَ ﴿١٦﴾

“Those who seek the life of this world and its splendor, We will repay them in full in this life for their deeds, and nothing will be diminished from them therein. It is they who will have nothing in the Hereafter but the Hell-fire. All their efforts will be worthless, and all their deeds will be futile.” [Surah Hud 11:15-16]

MAKING SOMEONE LOSE HOPE OF ALLAH'S MERCY

Jundub (رَضِيَ اللَّهُ عَنْهُ) narrated that the Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:

أَنَّ رَجُلًا قَالَ وَاللَّهِ لَا يَغْفِرُ اللَّهُ لِفُلَانٍ وَإِنَّ اللَّهَ تَعَالَى قَالَ مَنْ ذَا الَّذِي يَتَأَلَّى عَلَيَّ أَنْ لَا أَغْفِرَ لِفُلَانٍ فَإِنِّي قَدْ غَفَرْتُ لِفُلَانٍ وَأَحْبَطْتُ عَمَلَكَ.

“A man said: “By Allah, Allah will not forgive so-and-so.” At this Allah the Almighty said: “Who is he who swears by Me that I will not forgive So-and-so? Verily I have forgiven so-and-so and have nullified your [own good] deeds.”” [Sahih Muslim 2621]

FAVORITISM

Abu Bakr (رَضِيَ اللَّهُ عَنْهُ) narrated that the Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:

مَنْ وَلِيَ مِنْ أَمْرِ الْمُسْلِمِينَ شَيْئًا فَأَمَرَ عَلَيْهِمْ أَحَدًا مُحَابَاةً فَعَلَيْهِ لَعْنَةُ اللَّهِ لَا يَقْبَلُ اللَّهُ مِنْهُ صَرْفًا وَلَا عَدْلًا حَتَّى يُدْخِلَهُ جَهَنَّمَ.

“Whoever has been appointed as the leader of the Muslims in any affair, and favors someone close to him to be appointed over his subjects; upon him is the curse of Allah. No obligatory or supererogatory worship of his will be accepted, and Allah will throw him into the Hell-fire.” [Mustadrak Al-Hakim 7024]

OBSTRUCTING RETRIBUTION AND COMPENSATION

Abdullah bin Abbas (رَضِيَ اللَّهُ عَنْهُمَا) narrated that the Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:

مَنْ قُتِلَ فِي عَمِّيَا أَوْ رَمِيَا تَكُونُ بَيْنَهُمْ بِحَجَرٍ أَوْ سَوْطٍ أَوْ بَعْضًا فَعَقْلُهُ عَقْلُ خَطَا
وَمَنْ قَتَلَ عَمْدًا فَقَوْدُ يَدِهِ فَمَنْ حَالَ بَيْنَهُ وَبَيْنَهُ فَعَلَيْهِ لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ
وَالنَّاسِ أَجْمَعِينَ لَا يُقْبَلُ مِنْهُ صَرْفٌ وَلَا عَدْلٌ.

“Whoever is killed in the blind or by something thrown, while between them is a rock, a wipe, or a stick, then the blood money of be paid for him is the blood money for accidental killing. Whoever kills deliberately, then retaliation is upon him, and whoever tries to prevent that, upon him is the curse of Allah, the Angels, and all the people, and neither obligatory nor supererogatory worship will be accepted from him.” [Sunan Al-Nasa’i 4789; Al-Albani said: Sahih]

SPEAKING BADLY ABOUT THE NOBLE COMPANIONS

The Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:

إِنَّ اللَّهَ تَبَارَكَ وَتَعَالَى اخْتَارَنِي وَاخْتَارَ بِي أَصْحَابًا فَجَعَلَ لِي مِنْهُمْ وُزَرَءَ وَأَنْصَارًا
وَأَصْهَارًا، فَمَنْ سَبَّهُمْ فَعَلَيْهِ لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ لَا يُقْبَلُ مِنْهُ يَوْمَ
الْقِيَامَةِ صَرْفٌ وَلَا عَدْلٌ.

“Indeed, Allah appointed me, and appointed the Companions because of me; they were appointed as my supporters, helpers and relatives. So whosoever speaks ill of them, upon him is the curse of Allah, the Angels and all of mankind. No obligatory or supererogatory worship of his will be accepted by Allah on the Day of Judgment.” [Mustadrak Al-Hakim 6656; Al-Dhahabi said: Sahih]

BEING PLEASED WITH KILLING A BELIEVER

Ubadah bin Samit (رَضِيَ اللَّهُ عَنْهُمَا) narrated that the Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:

مَنْ قَتَلَ مُؤْمِنًا فَاغْتَبَطَ بِقَتْلِهِ لَمْ يَقْبَلِ اللَّهُ مِنْهُ صَرْفًا وَلَا عَدْلًا.

“Whoever kills a Believer, then rejoices on his killing; Allah will not accept any action of his, obligatory or supererogatory.”
[Sunan Abu Dawud 4270; Al-Albani said: Sahih]

COMMITTING SINS IN SECRET

Thawban (رَضِيَ اللَّهُ عَنْهُمَا) narrated that the Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:

لَأَعْلَمَنَّ أَقْوَامًا مِنْ أُمَّتِي يَأْتُونَ يَوْمَ الْقِيَامَةِ بِحَسَنَاتٍ أَمْثَالِ جِبَالِ تِهَامَةَ بِيضًا
فَيَجْعَلُهَا اللَّهُ عَزَّ وَجَلَّ هَبَاءً مَنْثُورًا.

“I certainly know people of my Ummah who will come on the Day of Resurrection with good deeds like the mountains of Tihamah, but Allah will make them like scattered dust.”

Thawban said: “O Allah’s Messenger (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ), describe them to us and tell us more, so that we will not become of them unknowingly.” The Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:

أَمَّا إِنَّهُمْ إِخْوَانُكُمْ وَمِنْ جِلْدَتِكُمْ وَيَأْخُذُونَ مِنَ اللَّيْلِ كَمَا تَأْخُذُونَ وَلَكِنَّهُمْ
أَقْوَامٌ إِذَا خَلَوْا بِمَحَارِمِ اللَّهِ انْتَهَكُوهَا.

“They are your brothers and from your race, worshipping at night as you do, but they will be people who, when they are alone, transgress the sacred limits of Allah.” [Sunan Ibn Majah 4245; Al-Albani said: Sahih]

GOING TO A SORCERER OR ASTROLOGER

The Messenger of Allah (ﷺ) said:

مَنْ أَتَى عَرَّافًا فَسَأَلَهُ عَنْ شَيْءٍ لَمْ تُقْبَلْ لَهُ صَلَاةٌ أَرْبَعِينَ لَيْلَةً.

“Whoever goes to a sorcerer and asks him about anything, his prayers will not be accepted for forty nights.” [Sahih Muslim 2230]

Regarding those who believe the claims of the sorcerer or astrologer, the Messenger of Allah (ﷺ) said:

مَنْ أَتَى كَاهِنًا، أَوْ عَرَّافًا، فَصَدَّقَهُ بِمَا يَقُولُ، فَقَدْ كَفَرَ بِمَا أُنْزِلَ عَلَى مُحَمَّدٍ.

“Whoever comes to a sorcerer or astrologer and believes his words has disbelieved in that which was revealed to Muhammad (ﷺ).” [Musnad Ahmad 9536]

KEEPING A DOG WITHOUT A NECESSITY

Abu Hurayrah (رَضِيَ اللَّهُ عَنْهُ) narrated regarding the recitation of the Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ):

مَنْ أَمْسَكَ كَلْبًا فَإِنَّهُ يَنْقُصُ كُلَّ يَوْمٍ مِنْ عَمَلِهِ قِيرَاطٌ، إِلَّا كَلْبَ حَرْثٍ أَوْ مَاشِيَةٍ.

“Whoever keeps a dog, one Qirat of the reward of his good deeds is deducted daily, unless the dog is used for guarding a farm or cattle.” [Sahih Al-Bukhari 2322]

DRINKING INTOXICANTS

Abdullah bin Umar (رَضِيَ اللَّهُ عَنْهُمَا) narrated that the Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:

مَنْ شَرِبَ الْخُمْرَ لَمْ يَقْبَلِ اللَّهُ لَهُ صَلَاةً أَرْبَعِينَ صَبَاحًا فَإِنْ تَابَ تَابَ اللَّهُ عَلَيْهِ فَإِنْ عَادَ لَمْ يَقْبَلِ اللَّهُ لَهُ صَلَاةً أَرْبَعِينَ صَبَاحًا فَإِنْ تَابَ تَابَ اللَّهُ عَلَيْهِ فَإِنْ عَادَ لَمْ يَقْبَلِ اللَّهُ لَهُ صَلَاةً أَرْبَعِينَ صَبَاحًا فَإِنْ تَابَ تَابَ اللَّهُ عَلَيْهِ فَإِنْ عَادَ الرَّابِعَةَ لَمْ يَقْبَلِ اللَّهُ لَهُ صَلَاةً أَرْبَعِينَ صَبَاحًا فَإِنْ تَابَ لَمْ يَتُبِ اللَّهُ عَلَيْهِ وَسَقَاهُ مِنْ نَهْرِ الْخَبَالِ . قِيلَ يَا أَبَا عَبْدِ الرَّحْمَنِ وَمَا نَهْرُ الْخَبَالِ قَالَ نَهْرٌ مِنْ صَدِيدِ أَهْلِ النَّارِ .

“Whoever drinks an intoxicant, his prayer is not accepted from him for forty days. If he repents, then Allah will accept his repentance. If he returns to it, then Allah will not accept his prayer for forty days. If he repents, then Allah will accept his repentance. If he returns to it, then Allah will not accept his prayer for forty days. If he repents, then Allah will accept his repentance. If he returns to it a fourth time, Allah will not accept his prayer for forty days, and if he were to repent, Allah would not accept his repentance, and he will be given to drink from the river of Al-Khabal.” They said: “O Abu Abdur-Rahman! What is the river of Al-Khabal?” He said: “A river of pus from the inhabitants of the Hell-Fire.” [Sunan Al-Tirmidhi 1862]



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It is said that performing good deeds is easy, but preserving them is hard. We perform many good deeds, but we end up committing some bad deeds in our life which result in our good deeds being wasted and rendered useless.

In today's Friday sermon, we will mention these bad deeds so that we can protect ourselves from it, and that the good deeds we perform in Ramadan do not end up being wasted.

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